GUJARAT AYURVED UNIVERSITY, JAMNAGAR.

EXAMINATION BRANCH

FINAL YEAR M.D./M.S.(AYU) EXAMINATION FEB. - 2023

THEORY TIME-TABLE

EXAMINATION CENTRES :- I.I.A.P.S., JAMNAGAR

TIME :- 10:00 A.M. TO 01:00 P.M.

ME :- 10:00 .	A.III. I	O 01.00 F.W.		
DATE & DAY	PAPE R No.	NAME OF THE PAPER	SPECIALISED SUBJECT	
13/02/2023 Monday	1	GARBHAGARBHINI VIGYANA	PRASUTI - STREE ROGA	
14/02/2023 Tuesday	2	PRASAVA VIGYANA	PRASUTI - STREE ROGA	
15/02/2023 Wednesday	3	STREE ROGA VIGYANA PRASUTI - STREE ROGA		
16/02/2023 Thursday	4	PRASUTI TANTRA - STREE ROGA-SHALYA KARMA	PRASUTI - STREE ROGA	

NOTE :- 1 STUDENTS ARE EXPECTED TO BE IN THEIR SEAT 10 MINUTES BEFORE TIME.

- 2 STUDENTS ARE FORBIDDEN TO TAKE ANY BOOKS, SLIP OR ANY KIND OF PAPER INSIDE THE EXAMINATION HALL.
- 3 STUDENTS HAVE TO KEEP ADMIT CARD WITH HIM / HER DURING THE EXAMINATION.
- 4 AS PER GUIDE LINES OF GOVERNMENT ARRANGEMENTS OF SENETIZER TO BE MADE ON EVERY BLOCK OF EXAMINATION.
- 5 NO STUDENTS TO BE PERMITTED IN THE EXAMINATION WITHOUT FACE MASK.
- $oldsymbol{6}$ ATLEAST THREE FEET DISTANCE TO BE KEPT AMONG THE STUDENTS IN THE EXAMINATION BLOCK.
- 7 SCREENING TO BE MADE OF ALL STUDENTS EACH & EVERY DAY OF EXAMINATION BY THERMAL TEMERATURE GUN.
- 8 INSTRUCTION MUST BE FOLLOWED REGARDING COVID-19 MADE BY GOVERNMENT / LOCAL AUTHORITIES FROM TIME TO TIME.

(Dr. A. K. JADEJA)

Controller of Examination

DATE:-/8 -01-2023

NO. 4/PG/Feb.-23/ 1028

To,

1. The Director, IPGT&RA, Jamnagar

2. Deputy Director, Pharmacy, IPGT&RA, Jamnagar.

Copy for Information:-

1. P.S. to V. C.

2. P. A. to Registrar

3. P. P. S. (I.T.) to V. C. : To upload on Website.

GUJARAT AYURVED UNIVERSITY, JAMNAGAR **EXAMINATION BRANCH**

PROGRAMME OF PRACTICAL EXAMINATION FOR FINAL YEAR M.D./M.S.(AYU.)

FEBRUARY-2023.

TIME: 9:00 A.M. TO 6:00 P. M.

CENTRE:- I.P.G.T.&R.A., JAMNAGAR

DATE	DAY	SUBJECT
17/02/2023	FRIDAY	PRASUTI - STREE ROGA

NOTE:-

- (1) THE PRACTICAL EXAMINATION WILL BE ARRANGED BY THE PRESIDING OFFICER
- (2) ALL PRACTICAL WILL BE OF 100 MARKS.
- (3) PRESIDING OFFICER SHALL HAVE TO PROVIDE DISTRIBUTION OF MARKS TO ALL CONCERNED DEPARTMENTS AS PER SYLLABUS

DATE: 18 -01-2023

(Dr. A. K. JADEJA) **Controller of Examination**

No.4/Exam/Feb.2023/ 1029

<u>TO:-</u>

1. The Director, IPGT&RA, Jamnagar

Copy for Information:-

- 1. P.S. to V. C.
- 2. P. A. to Registrar
- 3. P. P. S. (I.T.) to V. C.: To upload on Website.
- 4. Account Section (PGT)